

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

211 Pine St., Greer, S. C., 29615

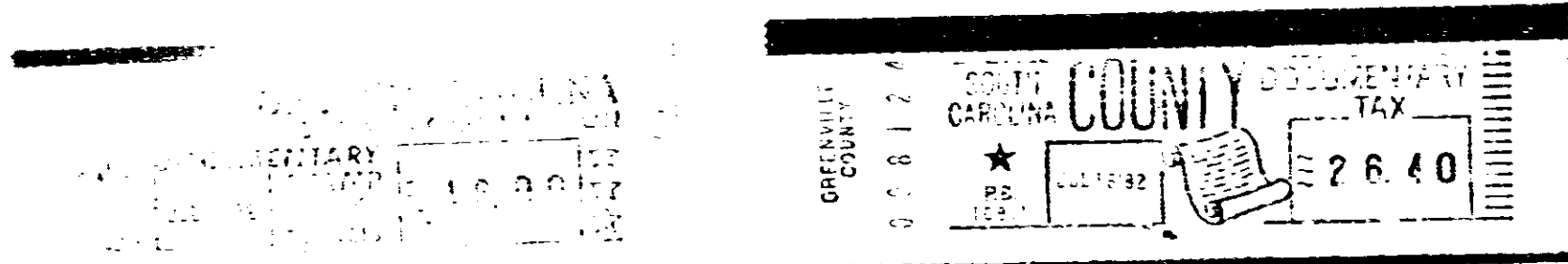
KNOW ALL MEN BY THESE PRESENTS, that I, Robert N. Hughes and Janice A. Hughes

in consideration of Twenty Three Thousand Six Hundred Ninety Three & 80/100-- Dollars, and the assumption of the within described mortgages the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto TOMMY L. ALLEN and ELEANOR ALLEN, their heirs and assigns forever:

All that piece, parcel or lot of land, with the improvements thereon, in Chick Springs Township, County of Greenville, State of South Carolina, located in the City of Greer on the Western side of Pine St., and being shown and designated as lot number SIX (6) and the Southern part of lot number SEVEN (7) adjoining Lot No. 6, on plat of Westmoreland Circle, recorded in plat book H pages 144A., R. M. C. Office for Greenville County and having the following courses and distances, to wit:

BEGINNING at an iron pin on the western side of Pine Street at the joint front corner of lot now or formerly of Burnette, shown as lot No. 5, and running thence with line of said lot, N. 72-20 W., 150 feet to iron pin; thence N. 17-40 E., 100 feet to an iron pin; thence S. 72-20 E., 150 feet to iron pin on Pine St.; thence with Pine St., S. 17-40 W., 100 feet to point of beginning. This is the same conveyed to the within grantors by Thomas A. Dillard as Executor, by deed recorded April 9, 1976 in deed book 1034 page 407, Greenville County R. M. C. Office. 11(285) G23-2-2

The within grantors hereby assume two mortgages to Citizens Building & Loan Assoc., recorded in mortgage book 1449 page 932 and mortgage book 1364 page 482, Greenville County R. M. C. Office in a total amount of \$24,906.20.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this _____ day of _____, 19 82
SIGNED, sealed and delivered in the presence of:
Robert N. Hughes (SEAL)
Janice A. Hughes (SEAL)
Louise D. Benson (SEAL)
Dawn S. McPherson (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this _____ day of _____, 19 82
Dawn S. McPherson (SEAL) Louise D. Benson
Notary Public for South Carolina.
My commission expires _____

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____, 19 82
Dawn S. McPherson (SEAL) Janice A. Hughes
Notary Public for South Carolina.
My commission expires _____
RECORDED this JUL 16 1982 day of _____, 19 _____ at 11:45 A. M., No. _____

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